



225 E. Kipp Rd Mason, Mi 48854 (517) 676-5522 • Fax (517) 676-0466
An MDOT prequalified contractor

CARRIER CREEK PRECONSTRUCTION CONFERENCE
Division VIII – Detention Areas E, F, & G Wetland Mitigation

Proposed products & suppliers, key personnel with contact information, and equipment list for the project are as follows:

Suppliers & Products:	J.F. New Native Plant Nursery 128 Sunset Dr Walkerton, Indiana 46574	Putt Inc. (Shredded Mulch) 2610 Salzburg Rd Freeland, Mi 48623
	Christiansen’s Plant Center 6282 Gotfredson Rd Plymouth, Mi 48170	Arbor Hills Compost 10690 W Six Mile Rd Northville, Mi 48168
	Wild Type Plant Nursery 900 N. Every Rd Mason, Mi 48854	Michigan State Seed Solutions 717 N. Clinton Grand Ledge, Mi 48837

EMERGENCY PHONE NUMBERS

Personnel:	John Fischer Project Manager	517-676-5522 (OFFICE)	517-202-6466 (NEXTEL)	517-676-2942 (HOME)
	Matt Baily Project Superintendent	517-749-2832 (NEXTEL)		
	Jackie Bartasius	517-676-5522 (OFFICE)		

Equipment:	GMC Topkick 7cyd Dump Truck	1,000 Gal. Water Tank
	Ford F-350 Foreman Tuck	1100 Finn Hydroseeder
	30’ Gooseneck Trailer	Finn Straw Blower
	GMC Cube Van	F-450 Ford 1-Ton Dump
	John Deere 8875 Skid Steer	4600 John Deere Tractor

As contractor for the construction of Carrier Creek Drain Division 8, Anderson-Fischer & Associates Inc. has no proposed subcontractors for the project. Anderson Fischer & Associates, Inc. proposes to use approximately nine personnel to complete construction of wetland mitigation at detention areas E, F and G. Construction schedule and dates are to be determined.

PRE-CONSTRUCTION MEETING - CONSUMERS ENERGY ADDENDUM

PROJECT: _____

DATE: _____

ITEMS DISCUSSED WITH: _____ (CONTRACTOR)

1. MISS DIG / Public Act 53 - 1-800-482-7171

- A. Three work days' notice
- B. Hand-exposing in advance
- C. Support and protection of Consumers Energy facilities as per the "Facility Damage Prevention Guide"
- D. Construction schedule changes

2. EMERGENCY SITUATIONS - 1-800-477-5050

A. Broken lines

- 1. Protect the public
- 2. Call above Consumers Energy number and call Public Safety Departments
- 3. Don't "under any circumstances" touch or attempt to control damaged facilities

B. Gas main coating is damaged

C. Dents / stresses

3. CONTACT CONSUMERS ENERGY WHEN:

A. Unknown lines / fittings are exposed

B. Aboveground / surface facilities are disturbed

C. Re-call for staking when:

616 406-3160 SM&P

- 1. No markings / clearances were given
- 2. Unable to locate with hand tool
- 3. No response from Steve, Mike & Pat (SM&P)

D. Consumers Energy contact-Damage Prevention Coordinator – John Roberts Jr.

517-374-2260 Ofc, 517-341-1922 Pgr

4. CONSUMERS ENERGY ENGINEERING DEPT. CONTACTS:

		<u>Phone:</u>	<u>Pager:</u>
Supervisor:	Ted Prinz	517-374-2124	517-341-0285
→ Sr. Technician: (gas only)	Curtis Fater	517-374-2345	517-340-0090
Technician: (gas only)	Chris McCall	517-374-2394	517-232-6728
Technician: (gas only)	Doug Furman	517-374-2375	517-341-8091
Technician: (gas only)	Adam Sumner	517-374-2415	517-341-8785
Technician: (gas only)	Jeremy Beard	517-374-2031	517-229-1354
Technician: (electric only)	Pete Jewett	517-374-2366	517-331-2031
Sr. Technician: (electric only)	Tom Barnhill	517-374-2255	517-341-4406


5. CONSUMERS ENERGY GAS CONSTRUCTION DEPARTMENT:

Tim Kutyna	517-374-2224	517-534-2612
Jim Flachs	517-374-2232	517-341-3227

Conflicts / special conditions: _____

MEMORANDUM

To: Contractors
Fr: Larry Protasiewicz, P.E.
Date: September 14, 2005
Re: Bonds and Insurances



Our office has reviewed the bonds and insurances with the Eaton County Drain Commissioner's Office and legal counsel:

- SC 5.04(A)(1) and (A)(2) require Worker's Compensation Insurance for Employer Liability at \$1,000,000.00. The insurance policies issued for all divisions have policy limits of \$500,000.00. Update your policy to meet the requirements of the Supplemental Conditions of \$1,000,000.00.
- Provide confirmation on MCS 90 Endorsement on Vehicle Insurance from the contractors, as well as the relevant suppliers and subcontractors.
- SC-5.06 requires property insurance. Please provide confirmation that a policy is in place. This insurance must include boiler and machinery insurance, and protection against flood, start-up and testing, and off-site storage.

This information should be provided to Mat Hannahs, P.E., by no later than September 30, 2005, by 5:00PM or a stop work order will be issued.

Document1

Principals: Dale K. Deibel, P.E., James J. Cook, Robert R. Eggers, AICP, Ronald B. Hansen, P.E., Mark A. Latsch, P.E., Shawn P. Middleton, P.E.,
Larry J. Protasiewicz, P.E., Donald R. Scherzer, Jeffrey E. Wood, P.S., Wayne A. Zolniczek, P.E.,
Senior Associates: Charles W. McDonald, Darryl L. Sundberg, P.E.,

Associates: Marshall A. Bilodeau, Peter N. Chapman, P.E., Darrick W. Huff, P.E., Jean M. Inman, P.E., Tim A. Inman, P.E., Roger P. Mahoney, P.S., John E. Olson, P.E.